

## **REVISED AGENDA**

### **SENATE JUDICIAL CONFIRMATION COMMITTEE UTAH LEGISLATURE**

Friday, July 12, 2013 • 11:00 a.m. • Room 450 State Capitol

**1. Committee Business**

- Call to order

**2. Interview of Mr. Paul B. Parker**

- Personal statement
- Committee questions
- Public comment

**3. Other Items/Adjourn**